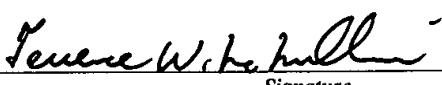


07-30-03

AF/3637

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> 112300-136	
<b>Applicant(s): J. R. Hedrick, et al.</b>					
<b>Serial No.</b> 09/690,705	<b>Filing Date</b> October 17, 2000	<b>Examiner</b> James O. Hansen		<b>Group Art Unit</b> 3637	
<b>Invention: MODULAR CABINETS AND REPLACEABLE LAMINATE PANELS FOR A GAMING DEVICE</b>					
<b>TO THE COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
TOTAL CLAIMS	11 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 4 07-1818: <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16 <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align: right;"><b>RECEIVED</b> <b>GROUP 3600</b> JUL 28 2003</div></div>					
<div style="display: flex; align-items: center;"><div style="flex: 1;"> _____ Signature</div><div style="flex: 1; text-align: right;">Dated: July 28, 2003</div></div>					
Terrence W. McMillin (Reg. No. 30,476) Bell, Boyd & Lloyd LLC P. O. Box 1135 Chicago, Illinois 60690-1135 (312)781-6042			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): J.R. Hedrick, et al.  
Appl. No.: 09/690,705  
Filed: October 17, 2000  
Title: MODULAR CABINETS AND REPLACEABLE LAMINATE PANELS FOR A  
GAMING DEVICE  
Art Unit: 3637  
Examiner: James O. Hansen  
Docket No.: 112300-136

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY EXPRESS MAIL UNDER 37 CFR 1.10**

Sir:

I hereby certify that the following documents relating to the above-identified application:

1. Amendment Transmittal Letter (duplicate);
2. Response to Office Action (12 pages); and
3. Return Receipt Postcard.

are being deposited with the United States Postal Service with sufficient postage as  
Express Mail in an envelope addressed to:

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on July 28, 2003.

Respectfully submitted,

BELL, BOYD & LLOYD LLC

Robert J. Buccieri

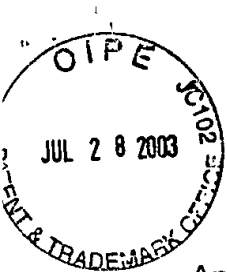
Name of Person Mailing Correspondence

Signature

EV 351200035 US

Express Mail Mailing Label Number

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JUL 04 2003  
GROUP 3600



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J. R. Hedrick, et al.  
Appl. No.: 09/690,705  
Conf. No.: 3251  
Filed: October 17, 2000  
Title: MODULAR CABINETS AND REPLACEABLE LAMINATE PANELS FOR  
A GAMING DEVICE  
Art Unit: 3637  
Examiner: James O. Hansen  
Atty. Docket No.: 112300-136

DM  
15/01/03  
8/6/03

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

This is Applicants' response to the Office Action dated May 28, 2003.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

Enter upon the filing  
of the notice of Appeal.  
Joh  
8-8-03

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AUG 04 2003  
GROUP 3600